## Littleton-Lake Gaston Festival
**September 3rd and 4th 2010**
**Food Vendor Application**

Name: _____

Telephone: _____

Address: _____

_____

Email: _____

**You need to submit a menu of items you will be selling**

**NO pork barbeque or carbonated beverages may be sold**

Brief description of your booth: _____

Trailer length including hitch: _____

Electrical service: _____ 110-30amp _____ 220-30amp _____ 220-50amp

Please reserve _____ spaces @ $110 per space

*The vendor assumes all risks and danger incidental to their participation at the Festival including specifically, but not exclusively, danger of personal injury, theft, fire, or vandalism*

Please make your check payable to: **Littleton-Lake Gaston Festival**

Please mail your application and check to: **Littleton -Lake Gaston Festival**
**PO Box 431**
**Littleton, NC 27850**

**For festival information contact**: Theron Sharber 252-586-4681 harber@ncol.net
Heidi Hogan 252-586-6828 heidighogan@embarqmail.com
Fred Kneisel travelmo@embarqmail. com

***Notification of your acceptance as well as any refunds will be mailed on April 17***

Spot assignment and festival updates will be mailed on August 21st

**Please do not write below this line**

Date application received _____ Check Amount _____# Spaces_____